



**MAHARASHTRA SCHOOL
& COLLEGE OF NURSING**

**JSPM MAHARASHTRA COLLEGE OF NURSING MIDC
LATUR
ACADEMIC YEAR 2024 - 2025**

| SR.NO | ANNEXURES | PARTICULARS |
|--------------|------------------|--|
| 1 | ANNEXURE - I | <u>SEAT MATRIX</u> |
| 2 | ANNEXURE - II | <u>INFRASTRUCTURE</u> |
| 3 | ANNEXURE - III | <u>TRUST DEED</u> |
| 4 | ANNEXURE - IV | <u>LIBRARY</u> |
| 5 | ANNEXURE- V | <u>CLINICAL DOC</u> |
| 6 | ANNEXURE- VI | <u>TEACHING CHART EXIT AND DEFICIT</u> |
| 7 | ANNEXURE- VII | <u>SUBJECT WISE APPROVED AND NOT APPROVED TEACHING STAFF</u> |
| 8 | ANNEXURE- VIII | <u>PART TIME EXTERNAL TEACHERS</u> |
| 9 | ANNEXURE- IX | <u>NON - TEACHING STAFF</u> |
| 10 | ANNEXURE- X | <u>WORKSHOP</u> |
| 11 | ANNEXURE- XI | <u>ATTENDANCE/ RESEARCH/ WELFARE DETAILS</u> |
| 12 | ANNEXURE- XII | <u>AISHSE CERTIFICATE</u> |
| 13 | ANNEXURE- XIII | <u>EXAM RELATED INFORMATION DOC</u> |
| 14 | ANNEXURE- XIV | <u>DECLARATION</u> |

